



**2019 Wade's 5K for 5P Scholarship**  
**Application**



**Due October 26, 2019!!**

**Applicant's Name:** \_\_\_\_\_  
(family member diagnosed with Cri du Chat)

**Applicant's Legal Guardian(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

1. When was the applicant diagnosed with Cri Du Chat? \_\_\_\_\_
2. Does the applicant have any siblings with Cri Du Chat? \_\_\_\_\_
3. What is the size of the applicant's deletion? \_\_\_\_\_
4. Is the applicant in need of any medical procedures? If so, please describe.

---



---



---



---

5. Is the applicant in need of any medical equipment? How will the equipment benefit the applicant? Please describe. (Medical equipment may include, but not be limited to, wheelchair, orthotics, oxygen supplies, G Tube supplies, etc.)

---



---



---



---

6. Would the grant be used for any therapy not currently covered by insurance or EI services? Please describe. If possible, please attach flier and/or bill for such therapy.

---



---



---

7. Would the grant be used for any technology equipment to aide with communication? If so, please describe.

---

---

---

---

8. Do you receive outside funding (scholarships, grants, benefits, donations, etc.) to assist with care for the applicant? If yes, please describe. \_\_\_\_\_

---

---

---

Have you ever attended Wade's 5K for 5P? Yes No

If yes, please indicate which years. \_\_\_\_\_

Have you ever attended the 5P Minus Society's Annual National Conference? Yes No

If yes, please indicate which years. \_\_\_\_\_

Have you ever been awarded a grant from Wade's 5K for 5P? Yes No

If yes, when and what was the amount? \_\_\_\_\_

Please provide any additional information regarding the applicant and/or family that will assist the scholarship committee.

---

---

---

---

*Please submit application and all supporting documentation to Wade's 5K Board of Directors at P.O. Box 511, Monticello, IL 61856. Applications may also be submitted in person race day. **Application deadline is October 26, 2019.***